***Annex 7. List of Main and Satellite Office***

# LIST OF MAIN AND SATELLITE OFFICE

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Name of SWDA)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ***Name of Office/ Facilities***  | ***Office Address***  | ***Contact Person***  | ***Designation***  | ***Contact Numbers***  | ***Email Address***  |
|  1. Main/Principal Office

 1. Satellite/Branch Office

a. b. c. 1. Center/ Facility

a. b. c.  |   |   |   |   |   |

**Prepared by:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Name and Signature of Head of the SWDA)

* *Please attach sketch map of the declared office/s and facilities*
* *Pls. use additional sheet, if necessary*